

## DAILY REPORT ON RAINFALL & FLOOD

SOUTH-WEST MONSOON (w.e.f. 1<sup>st</sup> June 20 \_\_\_\_ to 31<sup>st</sup> September \_\_\_\_ 20 \_\_\_\_)

(To be sent to HP Secretariat Control Room at 1400 hrs daily at Fax No. 0177 2621154 or email [revsecy@nic.in](mailto:revsecy@nic.in))

NAME OF District:

DATE OF REPORT:

A	Rainfall position (indicate place and rainfall in cm)	During last 24 hours	Cumulative since as on _____
1.	Details of rainfall		
B	Cause of floods		
2.	Brief details of cause (s)of floods		
C	Extent of damage		
3.	Total number of districts in the State		
4.	Number and names of affected districts		
5.	Number of affected villages (districts wise)		
6.	Population affected (in lakh)		
7.	Number of human lives lost district-wise (specify the cause of death)		
8.	Number of Cattle/livestock lost/perished.		
D	Crops affected		
9.	Area affected (in lakh ha)		
10	Estimated value of damaged crop (Rs. In lakh)		
E	House damaged		
11.	Number of houses damaged		
	i) Fully		
	ii) Partially		
12.	Estimated value of damaged to houses (Rs. In lakh)		
	i) Fully		
	ii) Partially		
F.	Damage to infrastructure		
13.	Impact of flood on infrastructure (sector-wise i.e. power supply, water supply, road transport, health sector and telecommunication etc. – in physical term)		
14.	Estimated value of damage to public		

	<b>properties-sector-wise in monitoring terms (Rs. In lakh)</b>		
<b>15.</b>	<b>Estimated value of total damage (10+12+14)</b>		
<b>16.</b>	<b>Any other relevant information</b>		
<b>G.</b>	<b>Rescue and Relief Operations Undertaken</b>		
<b>1.</b>	<b>Number of persons evacuated (district wise)</b>		
<b>2.</b>	<b>Number of boats deployed for evacuation (district wise)</b>		
<b>3.</b>	<b>Number of relief camps opened (district wise)</b>		
<b>4.</b>	<b>Number of persons accommodated in the relief camps (district wise)</b>		
<b>5.</b>	<b>Details of distribution of essential commodities (including air-dropped food packets)</b>		
<b>6.</b>	<b>GR paid, if any specify the items and amount</b>		
<b>7.</b>	<b>Steps taken to prevent outbreak of epidemic including the deployment of medical terms (district-wise). Whether outbreak of any epidemic occurred?</b>		
<b>8.</b>	<b>Whether assistance of from Army, Air Force and Navy sought (Specify details of no. of column/helicopters/ naval divers provided and their place of deployment as well as number of days etc.)</b>		
<b>9.</b>	<b>Whether assistance of NDRF Battalions sought, if so details of deployment.</b>		
<b>10.</b>	<b>Number of cattle camps opened &amp; details of cattle accommodated therein</b>		
<b>11.</b>	<b>Any other relief measures undertaken (give details)</b>		

**Signature of officer with Name  
Telephone No/Fax No  
Mobile No.**